



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6032

SERIAL NUMBER 10/803,726	FILING DATE 03/18/2004  RULE	CLASS 007	GROUP ART UNIT 3723	ATTORNEY DOCKET NO. QUE03 P-301
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------------

APPLICANTS

Philip J. Quenzi, Atlantic Mine, MI;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
 \*\* 06/03/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> yes <input checked="" type="checkbox"/> no Allowance <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after	STATE OR COUNTRY MI	SHEETS DRAWING 9	TOTAL CLAIMS 58	INDEPENDENT CLAIMS 4
---	--	---------------------------	------------------------	-----------------------	----------------------------

Verified and Acknowledged

Examiner's Signature \_\_\_\_\_ Initials \_\_\_\_\_

ADDRESS  
 28101  
 VAN DYKE, GARDNER, LINN AND BURKHART, LLP  
 2851 CHARLEVOIX DRIVE, S.E.  
 P.O. BOX 888695  
 GRAND RAPIDS , MI  
 49588-8695

TITLE  
 Handheld multi-tool

FILING FEE  RECEIVED 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____
-----------------------------------	---	--